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**CONFIRMATION NO. 2561** 

|   |   |              |                | _                      |                   |          |                                     |              |
|---|---|--------------|----------------|------------------------|-------------------|----------|-------------------------------------|--------------|
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| APPLICANTS  |   |              |                |                        |                   |          |                                     | ,            |
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| ** CONTINUING DATA **********************************   |   |              |                |                        |                   |          |                                     |              |
| ** FOREIGN APPLICATIONS ************************************  |   |              |                |                        |                   |          |                                     |              |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/15/2002  |   |              |                |                        |                   |          |                                     |              |
| Foreign Priority claimed  |   |              | STATE OR       | SHE                    | SHEETS TO         |          | AL                                  | INDEPENDENT  |
| met  Verified and  Acknowledged  Acknowledged |   |              | COUNTRY<br>TN  |                        | DRAWING<br>23     |          | MS                                  | CLAIMS<br>19 |
| ADDRESS 36536 WYATT, TARRANT & COMBS, LLP 1715 AARON BRENNER DRIVE SUITE 800 MEMPHIS, TN 38120-4367   |   |              |                |                        |                   |          |                                     |              |
| TITLE<br>Mosquito olfactory (   | genes, polypeptides, and i  | methods      | of use thereof |                        |                   |          |                                     |              |
|   |   |              |                |                        | All Fees          |          |                                     |              |
|   | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |                | 1.16 Fees (Filing)     |                   |          |                                     |              |
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| 1021  |   |              |                |                        | 1.18 Fees (Issue) |          |                                     |              |
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